



FLORIDA ASSOCIATION OF POLICE EXPLORERS

State Conference, **June 15-21, 2025**

Marriott Westshore
1001 N Westshore Blvd
Tampa, FL 33607



To: FAPE Members
Attn: Post Advisors

From: Jay Smith, Executive Director
Jason Palant, Competition Chairman
Mark Gensiejewski, Competition Committee

Subject: 2025 FAPE State Conference
June 15-21, 2025

Please find enclosed your 2025 F.A.P.E. State Conference packet. Please take the time to review this packet carefully. Upon completion of your F.A.P.E State Conference Packet, please return to the following address or email as soon as possible:

Jessica.Cabrera@titusville.com

or

Florida Association of Police Explorers
P.O. Box 940
Sharpes, FL 32959



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1001 N Westshore Blvd
Tampa, FL 33607



Host Conference Hotel: Marriott Westshore
1001 N Westshore Blvd
Tampa, FL 33607

All hotel reservations must be made by Jess Cabrera

Email: Jessica.Cabrera@titusville.com; Office: 321-567-3967; Cell: 321-302-4188

Board / Judge Arrival Date: Saturday, June 14, 2025

Post Arrival Date: Sunday, June 15, 2025

Registration Date/Time: Sunday, June 15, 2025 at 1100 hours

Please note, due to the large number of rooms being occupied by FAPE, rooms will likely not be available until later in the day. We will do our best to have at least one room for your post ready as early as possible to allow your post a place to put their equipment/luggage and prepare for the conference.

Departure Date: Saturday, June 21, 2025, check-out by 1200

Identification: All Explorers participating in the State Conference are required to have a valid Explorer ID and/or Driver License to verify their identity.

Tentative Events:

- Active Shooter
- Crisis Intervention
- In Progress
- Search and Arrest
- Traffic Stop
- Crime Scene
- Tie Breaker

Optional Events:

- 9mm Pistol and Steel Target Pistol Competition (additional fees apply)
- Color Guard
- Drill Team
- Physical Agility Test
- Police Mountain Bike

(all events are subject to change)

F.A.P.E. 2025 State Conference will be limited to the first 40 posts to register **and** provide a deposit/payment for the competition. After the first 40 posts have been registered, we will establish an alternative/waiting list. We will then evaluate availability of rooms and try to accommodate those on the alternative/waiting list. All rooms will be first come first serve basis. **Due to the limited availability of Double rooms, we ask that you please to do not request Double rooms for single occupants and utilize as many King Rooms as possible.** Please submit necessary paperwork and payments as soon as possible.

Should you have any questions of concerns, please to not hesitate to contact:

Jay Smith at 407-832-3505; 407-913-7281 or at JaylionelSmith@gmail.com

Jess Cabrera at 321-567-3967; 321-302-4188 or at Jessica.Cabrera@titusville.com

Keep this page for your records



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Male and Female Explorers are not permitted to share rooms. Advisors and Explorers are not permitted to share rooms. The association does not maintain medical insurance and all post advisors are responsible for verifying that their agency maintains insurance coverage, or each individual attending has medical insurance coverage.

Requirements for Participation:

- Each Explorer must have an Agency or Government Issued Photo ID
- Annual FAPE dues and all outstanding obligations must be paid in full before registration
- Registration must be submitted by the deadline date

F.A.P.E Dues: All posts participating in F.A.P.E. activities are required to pay annual dues of **\$125** by the end of April each year to be considered members in good standing. All posts participating in the F.A.P.E. State Conference must be members of F.A.P.E. in good standing.

Meal Plan: The meal plan this year is **\$312 per person**, with the 1st meal (Sunday Dinner) and the last meal (Saturday Breakfast) included. The meal plan includes 5 breakfasts and 5 dinners. There will be no lunches served with the meal plan. All F.A.P.E. participants and guests are required to utilize the meal plan. No meals will be available for the "Free Day" on **Friday, June 20, 2025**.

Reminder, competition space is limited to the first 40 posts to register **and pay** the \$500 non-refundable deposit. This fee will be deducted from your total costs.

Important Information

Explorers are **NOT PERMITTED** to carry any type of weapon, chemical spray, ECD (Taser) or baton during the conference. F.A.P.E. State Conference Judges will issue Red Guns to each Explorer for their scheduled event as required. Explorers are **NOT PERMITTED to carry Red/Blue Guns** at any other time during the conference. **Please ensure that all Red/Blue Guns are collected from each Explorer prior to leaving each event.**

Things to remember:

1. All Reservations are made through Jess Cabrera at Jessica.Cabrera@titusville.com.
2. Hotel Stay and Meal Plans are Required
3. **Credit Cards cannot be accepted for payments over \$500 unless** the post pays an additional 3% for processing (this can be several hundred dollars!). Please plan accordingly.

Checks can be mailed to: FAPE, PO BOX 940, Sharpes, FL 32959.

PLEASE DO NOT SEND CHECKS CERTIFIED MAIL.

ACH and Direct Deposits can be arranged through Jess Cabrera.

4. All Paperwork and at least a deposit must be submitted by **April 15, 2025**.
5. Full Payment must be received on or before **May 9, 2025**.
6. No refunds will be permitted after **May 9, 2025**. After this date, changes can be made to Explorer and Advisor lists, but hotel room and meal cancellations will not be accepted.
7. **Please do not wait until the last minute. Rooms, especially doubles, will sell out quickly.**



FLORIDA ASSOCIATION OF POLICE EXPLORERS

State Conference, **June 15-24, 2025**

Marriott Westshore
1001 N Westshore Blvd
Tampa, FL 33607



POST REGISTRATION

(PLEASE READ CAREFULLY)

The F.A.P.E. State Conference is limited to the first 40 posts to submit their full registration and either full payment or a non-refundable \$500 deposit. The submission of the registration **and** a payment reserves a competition slot.

- Post registrations must be received by **April 15, 2025**.
- Total payments must be received by the deadline of **May 9, 2025**, unless an extension is granted. Extensions are limited, so please do not wait until the last minute to make payments. Failure to submit the required payments by the deadline will cause your post to forfeit their competition slot.
- Room and meal plan cancellations must be made prior to **May 9, 2025**.

Please note, F.A.P.E. cannot provide refunds for dropped rooms or meal plans after **May 9, 2025** due to contract obligations. The conference budget is based upon the amount of registration fees that are received. Therefore, F.A.P.E. may be able to reimburse posts for dropped Explorer registration fees after the conference, if the budget allows. Additional rooms and meal plans MAY be accepted based upon extremely limited availability and could result in a higher room rate for the additional rooms. Changes in room assignments, and equal exchanges of participants on the registration packet can be accepted up until opening registration.

PAYMENTS: State Conference Payments can be made by Check, ACH or Direct Deposit.

- ACH and Deposit arrangements can be made through Jess Cabrera.
- Please make checks payable to Florida Association of Police Explorers (FAPE) and mail to:
Florida Association of Police Explorers, PO BOX 940, Sharpes, FL 32959.
- PLEASE DO NOT SENT CERTIFIED MAIL!

Credit Card Payments cannot be accepted for any payments over \$500 unless the paying post is willing to pay a 3% credit card fee. Please plan accordingly.

- Registrations can be returned via email at Jessica.cabrera@titusville.com.

Name of Explorer Post:

Name of Primary Advisor:

Email: _____ **Office Phone:** _____ **Cell Phone:** _____

Name of Secondary Advisor:

Email: _____ **Office Phone:** _____ **Cell Phone:** _____

Agency Address:

Arrival Date:

Please let us know the estimated number of people that will be attending:

Explorers: Male ___ Female ___ **Advisors:** Male ___ Female ___ **Guests:** Male ___ Female ___

Estimated Number of Rooms Needed: King ____ Double ____

Post Advisor's Signature

Date



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3818 W Tampa Bay Blvd
Tampa, FL 33614



2024 State Competition Cost Breakdown

____ Arrival Date: Saturday, June 14, 2025

____ Arrival Date: Sunday, June 15, 2025

Meal Plan: (Mandatory)

Advisors: _____

Explorers: _____

Guests: _____

Total: _____ x _____ per person = _____

Registration Fee:

Total Advisors and Explorers _____ x _____ per participant = _____

(Guests are not required to pay registration fee)

Hotel Rooms:

Doubles: _____

Kings: _____

Saturday Arrival: _____ Rooms x (\$129/night x 7 nights per room) = _____

Sunday Arrival: _____ Rooms x (\$129/night x 6 nights per room) = _____

Credit Card Payment Fee:

Add an additional 3% if paying by credit card \$ _____

Total Costs: \$ _____

Checks can be mailed to: FAPE, PO BOX 940, Sharpes, FL 32959.

PLEASE DO NOT SEND CHECKS CERTIFIED MAIL.

ACH and Direct Deposits can be arranged through Jess Cabrera.

Please email the completed form to Jessica.Cabrera@titusville.com



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State Conference Room Reservation Form

Please fill out the form completely and return as soon as possible. Dropped participants or rooms can only be accepted until **May 9, 2025**. After this, participants can only be exchanged for others.
For any changes, please contact Jess Cabrera.

POST NAME:

Room 1			
King or Double	Advisor or Explorer		Male or Female
Occupant 1	Occupant 2	Occupant 3	Occupant 4

Room 2			
King or Double	Advisor or Explorer		Male or Female
Occupant 1	Occupant 2	Occupant 3	Occupant 4

Room 3			
King or Double	Advisor or Explorer		Male or Female
Occupant 1	Occupant 2	Occupant 3	Occupant 4

Room 4			
King or Double	Advisor or Explorer		Male or Female
Occupant 1	Occupant 2	Occupant 3	Occupant 4

Room 5			
King or Double	Advisor or Explorer		Male or Female
Occupant 1	Occupant 2	Occupant 3	Occupant 4

Room 6			
King or Double	Advisor or Explorer		Male or Female
Occupant 1	Occupant 2	Occupant 3	Occupant 4

Room 7			
King or Double	Advisor or Explorer		Male or Female
Occupant 1	Occupant 2	Occupant 3	Occupant 4

Room 8			
King or Double	Advisor or Explorer		Male or Female
Occupant 1	Occupant 2	Occupant 3	Occupant 4

Please email the completed form to Jessica.Cabrera@titusville.com

